

HONORING OUR VETERANS
NOVEMBER 9, 2025

TRINITY CATHEDRAL



NEW TODAY?

Thank you for choosing to be here. You are welcome here just as you are.
This bulletin contains everything you need to participate.

This service is an offering of unity and love by The Re-Humanization Project of Trinity Cathedral which seeks to promote unity in a world that dehumanizes and divides.

Where you see a reference to the BCP, that means the Book of Common Prayer which is found in the pew rack in front of you.

For Children

Books and Activity bags to borrow can be found in the entryway.

SUNDAY WORSHIP AT 9AM & 11AM (EN ESPAÑOL)
WWW.TRINITYCATHEDRAL.COM
PHOENIX, ARIZONA

Starting Nov 18: a new way to explore
Re-Humanization together.
All are welcome.

THE
RE-HUMANIZATION
PROJECT

PRESENTS



A SHORT STORY
CLUB



FIRST GROUP: TUESDAY, NOVEMBER 18, 7PM

READING AND DISCUSSING SHORT STORIES ON THE THEMES OF HUMANITY
AND (RE)HUMANIZING TO EQUIP US AS AGENTS OF GOD'S LOVE
IN A TROUBLED WORLD.



VIRTUAL GROUP - ALL ARE WELCOME
SCAN THE QR CODE TO SIGN UP AND GET THE LINK



EVENING PRAYER, RITE TWO

The people stand as they are able.

OPENING HYMN

Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

The people remain standing.

WELCOME AND CALL TO WORSHIP

We wait in hope for the Lord;
who is our help and our shield.

Our hearts rejoice in God
in whose holy name we put our trust.

Let your loving-kindness, O Lord, be upon us,
for we have put our trust in you.

LAND ACKNOWLEDGMENT

Trinity Episcopal Cathedral is situated on the homeland of the ancestral Huhugam and present-day Akimel O'odham, Pee Posh and other Tribal groups who traveled this land. We respectfully acknowledge and honor all Tribal communities - past, present, and future - for their ongoing and fundamental relationship to this region.

AN OPENING PRAYER

The Lord be with you.

And also with you.

Let us pray.

Lord God, Almighty Father, creator of humankind and author of peace, as we are ever mindful of the costs paid in service to our nation, we ask you to bless the members of our armed forces. Give them courage, hope and strength. May they ever experience your firm support, gentle love and compassionate healing. Be their power and protector, leading them from darkness to light. To you be all glory, honor and praise, now and forever. **Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The people are seated.

THE FIRST READING

Tim O'Brien

A reading from The Things They Carried.

To generalize about war is like generalizing about peace. Almost everything is true. Almost nothing is true. At its core, perhaps, war is just another name for death, and yet any soldier will tell you, if he tells the truth, that proximity to death brings with it a corresponding proximity to life. After a firefight, there is always the immense pleasure of aliveness. The trees are alive. The grass, the soil—everything. All around you things are purely living, and you among them, and the aliveness makes you tremble. You feel an intense, out-of-the-skin awareness of your living self—your truest self, the human being you want to be and then become by the force of wanting it. In the midst of evil you want to be a good man. You want decency. You want justice and courtesy and human concord, things you never knew you wanted. There is a kind of largeness to it, a kind of godliness. Though it's odd, you're never more alive than when you're almost dead. You recognize what's valuable. Freshly, as if for the first time, you love what's best in yourself and in the world, all that might be lost. At the hour of dusk you sit at your foxhole and look out on a wide river turning pinkish red, and at the mountains beyond, and although in the morning you must cross the river and go into the mountains and do terrible things and maybe die, even so, you find yourself studying the fine colors on the river, you feel wonder and awe at the setting of the sun, and you are filled with a hard, aching love for how the world could be and always should be, but now is not.

Here ends the reading.

PSALM 91:1-7, 13-15

The Psalm will be read responsively by half verse.

1 They who dwell in the shelter of the Most High *
abide under the shadow of the Almighty.

2 They shall say to God, "You are my refuge and my stronghold, *
my God in whom I put my trust."

3 For God shall deliver you from the snare of the hunter *
and from the deadly pestilence.

4 God's pinions shall cover you, and under God's wings you shall find refuge; *
God's faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night *
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness *
nor of the sickness that lays waste at mid-day.

7 A thousand shall fall at your side and ten thousand at your right hand, *
but it shall not come near you.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because you are bound to me in love, therefore will I deliver you; *
I will protect you, because you know my Name.

15 You shall call upon me, and I will answer you; *
I am with you in trouble; I will rescue you and bring you honor.

THE SECOND READING

Dietrich Bonhoeffer

A reading from Letters & Papers from Prison.

Who stands fast? Only the man whose final standard is not his reason, his principles, his conscience, his freedom, or his virtue but who is ready to sacrifice all this when he is called to obedient and responsible action in faith and in exclusive allegiance to God – the responsible man, who tries to make his whole life an answer to the question and call of God.

Here Ends the Reading.

THE THIRD READING

General Lori J. Robinson, USAF (Ret.)

A reading from General Lori J. Robinson.

I contemplate all the things that we in the military have done over time. We bring together all these different cultures, and we all focus on a single goal: supporting and defending the Constitution. I was part of something bigger than myself, and I poured my heart into making the institution better....Our democracy is messy. It's a work in progress. But thank heavens we are in a democratic society....There is not just a single way of thinking about things. There are multiple ways. That's why listening is so important....Let's say I'm sitting down to get a "course of action" briefing that I'm going to present to my leadership. Well, I can't rip their heads off after the first slide. If there's anything that shuts anything down, it's that, right? So I had to learn that I had to listen to everybody. I really had to teach myself the patience to do that.

Here Ends the Reading.

A TIME OF SILENT MEDITATION

THE FOURTH READING

A reading from the Gospel of Matthew.

5 When he entered Capernaum, a centurion came to him, appealing to him 6 and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." 7 And he said to him, "I will come and cure him." 8 The centurion answered, "Lord, I am not worthy to have you come under my roof, but only speak the word, and my servant will be healed. 9 For I also am a man under authority, with soldiers under me, and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." 10 When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. 13 And Jesus said to the centurion, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

Here Ends the Reading.

THE HOMILY

The Rev. Laura Adalia, Canon for Veteran's Ministry,
Diocese of Arizona

The people stand as able.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LITANY

This is a compilation of prayers and topics for prayer offered by Episcopal Veterans around the state of Arizona. We are grateful for their guidance & contributions: David Powell, Army; Amanda (Sam) Conley, Army; Michael Douglas, USAF; Maryan Gosselin, Army; Lyle Skillen, Navy; David Caraghar, Army.

We pray for our brothers and sisters in uniform as they complete the missions assigned to them, that they may uphold the oath they voiced with raised right hand while maintaining the code of ethics they model. **So help us, God.**

We pray that you would be with service members currently serving around the globe, helping them in times of trouble, and drawing near to them as they spend long periods of time away from their families. Help them feel our gratitude for their courage and strength. **So help us, God.**

We pray that you will bless them for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country's heritage, for all of us. Bless them abundantly in the hardships they face, and for their many contributions to America's victories over tyranny and oppression, as well as their continued contributions to society. **So help us, God.**

We pray for blessings upon our medical professionals for the wisdom to find treatments and cures that will help our veterans to come home and live in peace. **So help us, God.**

We ask that you come and touch the loved ones of our service members, who have lived a life ever-prepared to make the ultimate sacrifice. May the touch of your courage give each of them exactly what is needed to persevere when fear arises. **So help us, God.**

We pray for those currently suffering without pay in this shutdown, for those who are worried about putting food on the table, pensions being lost after service to our nation, and how to lead a dignified life in retirement. Grant them peace and hope. **So help us, God.**

We pray for those consumed by loss, rage or resentment, for whom words of hope and encouragement may seem meaningless. Give them grace to match their trials, a sense of hope and purpose beyond the pain, and fresh assurance that they are never alone. **So help us, God.**

Give those who are on their feet right now a servant's heart to maintain compassion for those who are not, and give us all the words of encouragement to share with others who live in a world of hurt. **So help us, God.**

We pray for compassion on all victims of war, that you will ease their sufferings and heal their wounds, both visible and invisible, both physical and mental.

So help us, God.

We pray for an end to wars over all the earth, that you will hasten the day when the human family will rejoice in lasting peace.

So help us, God.

All these things, and those things we ask only in the silence of our hearts, we ask in your most holy name, Lord God. **Amen.**

THE BLESSING OF THE VETERANS

At this time, we invite veterans or their family members in attendance to come forward and receive a blessing prayer by one of the clergy if you wish.

During this time, we invite the rest of the congregation to sing the meditative prayer below while those who wish to come forward do so.

MEDITATION CHANT

Come and Fill

The image shows two systems of musical notation for a meditation chant. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 3/4 time. The lyrics are written below the notes. The first system contains the lyrics: 'Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.' The second system contains the lyrics: 'Come and fill our hearts with your peace. Al-le-lu - ia!'. The music is a simple, meditative melody with a steady bass accompaniment.

TEXT: Taizé Community, 1982; MUSIC: Jacques Berthier, 1982
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The people kneel, stand or are seated.

THE SUFFRAGES

BCP p121

Show us your mercy, O Lord;
And grant us your salvation.

Give peace, O Lord, in all the world;
For only in you can we live in safety.

Clothe your ministers with righteousness;
Let your people sing with joy.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.

Let your way be known upon earth;
Your saving health among all nations.

Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

THE COLLECTS

A Collect for our Enemies (BCP 816)

O God, the Father of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth: deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you, through Jesus Christ our Lord. **Amen.**

A Collect for Peace Among the Nations (BCP 816)

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

A TIME OF INTERCESSORY PRAYER

At this time, we leave space for any who wish to offer a prayer aloud for the community to join into.

*Conclude your intercession with "Lord, In Your Mercy"
and the people will respond "**Hear Our Prayer.**"*

We ask for language to be prayerful and in the spirit of hope for us all. Please kindly avoid negative intercessions. Thank you.

We will conclude this period of prayer by saying the Lord's Prayer together:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PEACE

The Peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

A CLOSING PRAYER

St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

BLESSING AND DISMISSAL

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord.

Thanks be to God.

CLOSING HYMN

Llangloffan

1. O God of ev - ery na - tion, of ev - ery race and land,
2. From search for wealth and pow - er and scorn of truth and right,
3. Lord, strength-en all who la - bor that all may find re - lease
4. Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

where hate and fear di - vide us, and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo-rious when truth and jus-tice reign,

in love and mer - cy guide us, and heal our strife-torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser-vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

WORDS: William W. Reid, Jr., 1958
 MUSIC: Welsh hymn melody; harm. by David Evans, 1927

LLANGLOFFAN
 76.76 D

Words © 1958, renewed 1986 the Hymn Society of America; harm. by permission of Oxford University Press

AN OLD SOLDIER'S PRAYER

*I have fought when others feared to serve.
 I have gone where others failed to go.
 I've lost friends in war and strife,
 Who valued Duty more than love of life.
 I have shared the comradeship of pain.
 I have searched the lands for men that we have lost.
 I have sons who served this land of liberty,
 Who would fight to see that other stricken lands are free.
 I have seen the weak forsake humanity.
 I have heard the traitors praise our enemy.
 I've seen challenged men become even bolder,
 I've seen the Duty, Honor, Sacrifice of the Soldier.
 Now I understand the meaning of our lives,
 The loss of comrades not so very long ago.
 So to you who have answered duties siren call,
 May God bless you my son, may God bless you all.*

Lewis Millett



*Thank you for supporting the ministries of Trinity.
The Call to Action card you will receive today has local and national Veteran support organizations that we urge you support as you're able.*

To donate electronically to Trinity, scan the QR code above.

The Re-Humanization Projects seeks to promote unity in a world that dehumanizes and divides.

To learn more, contact Mother Erika at erika@trinitycathedral.com.

Readings today from:

The Holy Bible, NRSV

The St. Helena Psalter

Tim O'Brien, American novelist and Vietnam Vet who served in the US Army

Dietrich Bonhoeffer, German pastor, theologian, and anti-Nazi dissident

General Lori J. Robinson (US Air Force, Ret.), first female officer to lead a combatant command



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The Rt. Rev. Jennifer A. Reddall, Bishop